**PMM Report Format for 2+2 Project (Format No IGSTC/2+2 – 017)**

017

PROJECT MONITORING  **PROGRESS REPORT (FOR 24 MONTHS)**

|  |  |  |
| --- | --- | --- |
| 1. Title of the Project |  | |
| 2. Name & Address of the Partner/PI |  | |
| 3. Name & Address of other Partners | | |
|  |  |  |
| 4. Date of Start |  | |

|  |
| --- |
| 5a. Objectives/Deliverables as per the approved Project Proposal  5b. Objectives/Deliverables of the Project to be accomplished by the Partner as per work package distribution |
| 6a. Salient Research Achievements -Summary of Progress (not more than 500 words)  (any deviation from original plan may be specified with reason) |
|  |
| 6b. Objectives/Deliverables met during the period |
| 7. Research work which remains to be done under the project (for on-going projects) |

8. Details of Research Staff hired/working :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name | Position | Date of joining | Educational qualifications | Salary/  Fellowship |
|  |  |  |  |  |  |

9. Details of Exchange Visits/Conference participation made

|  |  |  |
| --- | --- | --- |
| S. No | Name | Give details |
|  |  |  |

10. List of Publications from this Project, if any (including title, author(s), journals & year(s) (Please specify if any joint publications)

(A) Papers published only in cited Journals (SCI)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Journal details | Year |
|  |  |  |  |  |

(B) Papers published in Conference Proceedings, Popular Journals etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Conference details | Year |
|  |  |  |  |  |

(C) Patents filed/ to be filed:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Country/other details | Year |
|  |  |  |  |  |

**11.** Equipment**/**consumables procured under the project (costing more than Rs 1 lac)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S No | Name of equipment /consumables | Model & make /quantity | Date of procurement | Cost  (Rs in lac) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Signature of PI Date:

(with seal/stamp)