**Annexure 4**



**INDO-GERMAN SCIENCE & TECHNOLOGY CENTRE**

Plot No. 102, Institutional Area, Sector - 44, Gurgaon - 122003, India

BILATERAL WORKSHOP / CONFERENCE / ROUND TABLE / BRAINSTORMING MEETING REPORT **(Use Annexures if necessary)**

(Report to be submitted electronically to *Director, IGSTC* ([director.igstc@igstc.org](mailto:director.igstc@igstc.org)) and *Manager (Accts & Admin)* ([accounts.igstc@igstc.org](mailto:accounts.igstc@igstc.org)) **within 8 weeks** of the completion of the event)

1. **Title of the Workshop / Conference:**

2. **IGSTC Sanction Letter Number:**

3. **Name, affiliation and e-mail addresses of the Principal Coordinators:**

(i) **Indian Coordinator:**

(ii) **German Coordinator:**

4. **Venue and dates of the event:**

5. **Number of Indian and German participants:**

6. **Lead resource persons and speakers from India and Germany (please list them in the following format):**

**INDIA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title** | **Name** | **Affiliation** | **E-mail** |
|  |  |  |  |  |

**GERMANY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title** | **Name** | **Affiliation** | **E-mail** |
|  |  |  |  |  |

7. **Technical agenda of the event:**

8. **Academic highlights of the event:**

(i)Highlights of scientific and technical presentations / deliberations**:**

(ii)New developments presented at the event:

(iii)Major recommendations of the event:

9. **Specific outcomes (in terms of Indo-German S&T engagement) and future plans emerging out of the event:** (Not more than 400 words)

10. **Please include at least two or more representative photographs ( provide the soft copies as separate JPEG attachments).**